

## DR-2 Disclosure Summary Page

DR-2

|                                |                  |                           |                       |
|--------------------------------|------------------|---------------------------|-----------------------|
| <b>Vaudt for State Auditor</b> |                  | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>         | Auditor of State | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b>                 | _NA              | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b>               | 0                | <b>Filed Date</b>         | 1/5/2014 1:22:15 PM   |
| <b>Committee Code:</b>         | 5104             | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>        | Republican       | <b>Amendment Date</b>     | 4/23/2015 12:30:26 PM |
| <b>Report Date:</b>            | 2013             | <b>Candidate Name:</b>    | Vaudt, David A        |

## Treasurer

|                   |                     |                    |        |                  |       |
|-------------------|---------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Schmidt             | <b>First Name:</b> | Gerald | <b>MI:</b>       | C     |
| <b>Address:</b>   | 15306 Horton Avenue |                    |        |                  |       |
| <b>City:</b>      | Urbandale           | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50323 |
| <b>Phone:</b>     | 515-987-1959        |                    |        |                  |       |
| <b>E-Mail:</b>    | jcschm@mchsi.com    |                    |        |                  |       |

## Chairperson

|                   |                     |                    |       |                  |       |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Henze               | <b>First Name:</b> | Daryl | <b>MI:</b>       | K     |
| <b>Address:</b>   | 14120 Timberline Dr |                    |       |                  |       |
| <b>City:</b>      | Urbandale           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50323 |
| <b>Phone:</b>     | 515-276-8731        |                    |       |                  |       |
| <b>E-Mail:</b>    |                     |                    |       |                  |       |

## Statement of Cash On Hand

|                                      |              |
|--------------------------------------|--------------|
| Cash on Hand at Start of Period      | \$118,355.54 |
| Schedule A: Cash Contributions Total | \$250.00     |
| Schedule F1: Loans Received Total    | \$0.00       |
| Schedule H2: Campaign Property Sales | \$0.00       |
| Sub-Total                            | \$118,605.54 |
| Schedule B: Expenditure Total        | \$357.58     |
| Schedule F2: Cash Loan Repayments    | \$0.00       |
| Cash on Hand at End of Period        | \$118,247.96 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |